Title: WORD SPREADS, ACTS 17 – 18 (Chatham, NJ; 05/15/16, AM) [Pc – Narrative Analysis]

Theme: The word spreads during Paul's second missionary journey, and Timothy plays a major role in the work.

Purpose: To examine Timothy's role and to exhort us with some of the things taught by the many letters generated out of this particular journey.

Introduction:

- 1. This finishes Paul's second missionary journey.
- 2. Five of his thirteen or fourteen letters (depending on Hebrews) were written to churches established on this journey: Philippians, 1 & 2 Thessalonians, and 1 & 2 Corinthians.
- 3. *More than* one third of his letters were generated as a result of this mission trip.
- 4. This journey also had resulted in Timothy's recruitment, 16:1-5.
- 5. As we go through this narrative, we'll take a look at his role along with some of what Paul writes to these churches.
- I. Thessalonica, 17:1-9
  - A. Characteristics of the church
    - 1. Three Sabbath days of teaching resulted in a number of conversions, 2-4
    - 2. The message: Jesus is the messiah, 3
    - 3. Responding to the Gospel were: some Jews, many of the "devout Greeks," and "not a few of the leading women," 4
    - 4. Yet the Jews "were jealous," 5
    - 5. They hired "wicked men of the rabble," a.k.a. thugs, to do their dirty work
    - 6. They accused Paul of sedition: true, Jesus is another king, but not in the way they expect the authorities to understand it note the twist
    - 7. Paul is sent away.
  - B. Letters sent to the Thessalonians
    - 1. They were a church born and raised under the threat of persecution
    - 2. They became an example of faithfulness to the churches in Macedonia and Achaia, 1 Thess. 1:8
    - 3. They held firm because they accepted the Gospel as the Word of God that it truly was and is, 1 Thessalonians 2:13
  - C. Timothy in Thessalonica
    - 1. Sent back to them, 1 Thessalonians 3:1-5, out of Paul's fear for their well-being
    - 2. It could be that Timothy may have gone back with some fear of reprisal: the community was hostile to the Gospel
    - 3. Yet when he returns to Paul and reports their well-being, Paul is comforted and filled with joy, 3:6

II. Berea, 17:10-15

- A. Characteristics of the Church
  - 1. More noble than those Jews in Thessalonica, 11: they examined the Scriptures to see if what Paul was saying fit with the Prophecies
  - 2. Not a criticism of the church in Thessalonica
  - 3. As we have already seen, the Thessalonians had become models of faith
  - 4. A criticism of the Jews in Thessalonica most of whom had proven themselves to be jealous, faithless troublemakers
  - 5. They came to Berea and stirred up the crowds there, 13

- B. Letter to the Bereans
  - 1. Obviously we have no letter
  - 2. Perhaps they didn't need much correcting of doctrine since they had proven themselves to be ardent students of the Word
  - 3. In Acts 20:4 we read of "Sopater of Berea" who was among 7+ people who accompanied Paul at that time
- C. Timothy in Berea
  - 1. He and Silas stay behind, 13
  - 2. It seems that Paul is the flashpoint for bad publicity
  - 3. Timothy and Silas can perhaps quietly continue the work
  - 4. They stay for a while with instructions to catch up to Paul later
- III. Athens and Corinth: Confronting the Worldly Wise, Converting the Worldly
  - A. The Characteristics of Each
    - 1. Athens results in scoffing from the Gentile elite, 17:32
    - 2. Some joined Paul, 17:34
    - 3. He moves on to Corinth, chapter 18
    - 4. The Jews reviled him, so he went to the Gentiles, 18:6-8
    - 5. He gets a vision from God and spends a year and a half there, 18:11
    - 6. Corinth: not the wise, powerful, or noble, 1 Corinthians 1:26
    - 7. Sinners who repented, 1 Corinthians 6:9-11, much like the prostitutes and taxcollectors Jesus encountered
  - B. What Paul says to the Corinthians
    - 1. God's wisdom is different from all others, Jews and Gentiles alike, 1:18-25
    - 2. The Resurrection is real, chapter 15: contra the mockery of the Athenians
    - 3. They need several letters of guidance and rebuke
  - C. Timothy's role
    - 1. He and Silas catch up to Paul here, 18:6
    - 2. He plays a supporting, but not less important, role
    - 3. He is with Paul in 2 Corinthians 1:1

Conclusions:

- 1. During the time in Corinth, Jewish persecution takes an interesting turn.
- 2. In Acts 18:12-17 their concerted attack against Paul backfires.
- 3. Paul continues to minister to the churches.
- 4. Timothy continues to serve as well.
- 5. The continuity to another generation is important, 2 Timothy 2:2.
- 6. We should be making the same effort to train others for leadership.