Title: ON THE ROAD TO GLORY, LUKE 12:22 – 40 (Chatham, NJ; 08/07/16, AM) [Pc – String of Beads Outline]

Theme: In furthering last week's discussion about the "good life," Jesus discusses appropriate ways of seeking the Kingdom.

Purpose: To fill out some of the details of what it takes to seek the Kingdom of God and to experience life on the road to glory.

Introduction:

- 1. Last week Jesus described the good life by exposing the life of a rich fool to examination.
- 2. His wealth and ease served him little on the day of his death.
- 3. He failed to perceive the wisdom that would have made him rich toward God.
- 4. This week Jesus reveals a few details about how to experience the good life and how to obtain the riches that last.
- 5. Can we think of these less as commands and more as opportunities to experience the good life?
- I. Faith Transcends Anxiety, 22-31
 - A. Two Truths Clarify the Way We Should Go
 - 1. First, life is more than food
 - 2. In Philippians 3:19 Paul describes people "whose god is their stomach"
 - 3. We are not just talking about gluttons; when food becomes an obsession, we tend to think about it all the time; food consumes us, we don't consume it
 - 4. Second, the body is more than clothing
 - 5. Dressing nicely can also become an obsession: this body is meant to be clothed with eternity
 - 6. Obsess over something more than food and clothing
 - B. Learn to control what you can control; let go of what you can't
 - 1. Can you add a single hour to your life?
 - 2. Good nutrition and a healthy lifestyle seem to work
 - 3. If nothing else they give a better quality of physical life
 - 4. Until you consider the Rich Fool man knows not the hour of his death
 - 5. The flowers and the birds live their lives with what seems like little effort
 - 6. Nature itself reflects the power and provisions of God
 - 7. Hence the wisdom: seek the Kingdom and these will be added to you
 - 8. "Save money, live better" may work as a marketing ploy for Walmart, but in the long run it is shallow and short-sited
- II. We Need Less than We Think, 32-34
 - A. Do you want the gift?
 - 1. The Father gets pleasure from giving us the Kingdom, 32
 - 2. Pleasure doesn't sound like a thing we can associate with God
 - 3. I know of no other Scripture that reveals God deriving pleasure from something
 - 4. I know He takes no pleasure in the death of the wicked
 - 5. Yet He gets pleasure from giving us the Kingdom
 - B. Simplify your life
 - 1. Sell what you don't need
 - 2. Give to those who do need
 - 3. "It is more blessed to give than to receive."
 - 4. Use these gifts as a means of building a treasure chest of heavenly things
 - 5. This life is passing away; we are only exiles on the way to the Kingdom
 - 6. The great spiritual truth is that simplicity triumphs over amassing things
 - 7. The simple life is the good life

III. Be Ready for Action, 35-40

- A. To catch a thief
 - 1. Vigilance like a detachment of soldiers on the flank of Ft. McHenry in the pouring rain
 - 2. Only by staying awake can we catch the thief: he doesn't let us know when he's coming
 - 3. Stay awake; the journey can be long: Van Gogh's description of a man on a journey
 - 4. Like the servant's waiting for the master to return, we are called to vigilance
 - 5. Jesus will not tell us when he is coming; he will simply show up
- B. Vigilance can be wearisome
 - 1. Some servants turn to laziness, abuse, and dissipation
 - 2. A common malady demanding a strong sense of duty
 - 3. Lack of vigilance carries its own punishment: freedoms must be fought for to be maintained, and self-discipline is demanded of those who wish to be self-governed
 - 4. We are further answerable to a higher authority: the master will come and "cut him in pieces" and assign the wicked servants to a place with the faithless

Conclusions:

- 1. When anxiety strikes, remember faith.
- 2. Live simply: life does not consist in the abundance of one's possessions.
- 3. Think about what you really need; give away the rest.
- 4. Be like servants waiting for their master to return.
- 5. Serve faithfully; be ready to open the door when he comes; treat the other servants with respect.
- 6. God wants to give you the Kingdom.
- 7. Accept the gift today by obeying the Gospel.