Title: BOLD PREDICTIONS, BOLDER WITNESSES, MARK 8:31 – 38 (Chatham, NJ: 03/04/18, AM) [Pc – Topical]

Theme: Though Jesus predicted his death and resurrection, his words fell on deaf ears until his disciples experienced it for themselves and couldn't contain their enthusiasm.

Purpose: To examine Jesus' predictions, to present good reasons why they were fulfilled, and to inspire the audience with visions of their own resurrected bodies.

Introduction

- 1. Strange people see strange things.
- 2. We dismiss those who perceive things that appear beyond reality. Maybe they really are crazy.
- 3. I don't know what the disciples were thinking when Jesus predicted his resurrection.
- 4. But now we speak of our own resurrection as if it will be a certainty.
- 5. Could we have spoken in this way before Jesus came back from the dead?

Jesus Predicts His Resurrection

- A. Destroy this temple, John 2
 - 1. The cleansing is out of chronological sequence
 - 2. Yet John wants his readers to know early on what is happening
 - 3. Destroy this temple: cryptic to his listeners
 - 4. Yet a prediction of things to come
 - 5. His disciples had to use hindsight
 - 6. His resurrection will be evidence of his authority
- B. Suffer, die, and come back, Mark 8:31-38
 - 1. Jesus' "end of life" discussion
 - 2. A discussion we tend to avoid: will, disposition of property, etc.
 - 3. Yet Jesus wants the disciples to be prepared
 - 4. They cannot fathom the resurrection
 - 5. He will try to tell them several times
- C. The sign of Jonah, Matthew 12:38-40
 - 1. A mystery hidden from some
 - 2. Jesus will not play their game
 - 3. He offers a sign he knows they will deny
 - 4. An odd event foreshadowing another odd event: Jonah was as true as his resurrection will be

Standing the Test of Skepticism

- A. Muslims begin by believing Christ never even died, p. 166
 - 1. Sometimes called the "swoon theory"
 - 2. Jesus allegedly only appeared to die
 - 3. Yet they make this claim without any proof, merely an assertion of their beliefs
 - 4. If they accepted this, then they would have to accept the possibility of his resurrection
 - 5. If they accepted the resurrection, they would have to accept the possibility of his claims: his claim to be God is abhorrent to their conception of God
 - 6. So they claim that he never really died
- B. Reasons to believe it, 163ff.
 - 1. His death: even soldiers believed it
 - 2. Testimony by Roman historians tell us that his followers believed this
 - 3. The empty tomb: even the Jewish leaders had to make up a lie to explain the empty tomb
 - 4. Testimonies Acts 2, Thomas, 1 Cor. 15

- 5. Why shouldn't we believe these bold claims?
- C. The boldness of the witnesses
 - 1. Nothing else accounts for their boldness and the existence of the church
 - They preached the resurrection in spite of opposition: much of it came from their own religious leaders and fellow Jews
 - 3. The Romans caught on later when Christianity's beliefs threatened pagan merchants and Roman officials
 - 4. Most of the original twelve lost their lives defending their testimony: "Liars make poor martyrs"

Reasons for Hope

- A. Saved from evil and judgment, 1 Peter 3
 - 1. We discussed Peter's message last week
 - 2. As the flood waters saved Noah from God's judgment, baptism saves us
 - 3. It saves us by the resurrection, 21
 - 4. God's triumph over death is our salvation over judgment
 - 5. When we are caught up into the air at Christ's Second Coming we will triumph simply because we are with him in the resurrected life
- B. Saved from the curse of death, Hebrews 2, 1 Corinthians 15
 - 1. The power of death has been destroyed, Hebrews 2:14-15
 - 2. Satan has held that power over us for too long
 - 3. Empowerment is a popular word nowadays
 - 4. Real empowerment is realizing that we don't have to give in to the greatest fear of all: death
 - 5. With certainty we will see the day when "Death has been swallowed up in victory," 1 Cor. 15:54
- C. The imperishable: a new body, a forever life
 - 1. We will live even though we die, John 11:25
 - 2. We will be raised to an imperishable life, 1 Cor. 15:52
 - 3. What can sometimes seem like a dim, future hope is really an empowering source of hope

Conclusions:

- 1. Jesus saw and predicted his future life: a resurrected one.
- 2. His disciples couldn't have maintained their own hope and zeal had it not been true.
- 3. In the midst of our day-to-day pursuits, remember the hope of the resurrection.