Title: THE COURSE OF THIS WORLD, EPHESIANS 2:1 – 10 (Chatham, NJ, 03/11/18, AM) [Pt – Topical, Problem/Solution]

Theme: God has made us alive though we followed our impulses and the "course of this world" that lead to death.

Purpose: To teach the truth that only by God himself could we be rescued from our sins.

Introduction:

- 1. Quote by Rachel Denhollander in World Magazine, March 17, 2018, 30-35.
- 2. She is the woman who first exposed and testified against Dr. Larry Nassar.
- 3. She said this at his sentencing.
- 4. The judge called her the "five-star general" of all of the women who came out against him.
- 5. Among other things she had to withstand a two-hour testimony at his trial.
- 6. Her statement at his hearing expressed the great theological truth about our sinfulness.
- 7. I watched the You Tube video of a French atheist-scientist-turned-Christian describe how his overwhelming sense of guilt turned him to Christ.
- 8. The teachings of the Gospel awaken such things in people but also provide the solution.
- 9. You can't educate, negotiate, or legislate away the sinfulness of the human heart.
- 10. The worst and best thing we can say to people is that they are guilty before God.
- 11. The worst because they tend to resent and deny it, but the best because they need to come to grips with the truth that anyone who sins is a slave to sin, John 8:32.

Part 1 - Darkness of the Human Heart: The Worst

- A. Jesus and the darkness of the soul
 - 1. First, Jesus would not entrust himself to people, John 2:23-25
 - 2. Despite their belief in him, he was cautious because he "knew what was in man."
 - 3. John 3:19 explains further that "people loved the darkness rather than the light because their deeds were evil."
 - 4. In part this explains what John says earlier about His own not accepting him, 1:11.
 - 5. However, remember this: "the darkness has not overcome it," 1:5
- B. Paul speaks of the "course of this world," Eph. 2:2-3
 - 1. Also the "ways of this world" or the "this world-age"
 - 2. The Ephesians, before Christ, were a part of this: their sinful attitudes and activities aligned with the norms, values, and behaviors of the world separated from the life of God.
 - 3. James 4:4 warns us not to be friendly with the world, otherwise we become enemies of God.
 - 4. Characterized by "the prince of the power of the air," a designation of Satan and his evil brood
- C. A spirit "at work in the sons of disobedience"
 - 1. The Christian war is against such forces, 6:12
 - 2. The world is a veritable infestation of such a spirit
 - 3. It is seen in the "passions of the flesh" and the "desires of the body and the mind"
 - 4. Jesus recognized such things in Mk. 7:21-23
 - 5. These things reside in sinful human hearts
 - 6. Yet this ugly picture has a bright side because of God

Part 2 - Light Shining in the Darkness: Paul's Solution

- A. God's mercy, 4
 - 1. He loved us even in the deadness of our souls, 5
 - 2. This is what Rachel Denhollander referred to when speaking to Dr. Nassar
 - 3. There is forgiveness when we admit to sin

- 4. God made us alive: from being dead in trespasses (1)
- 5. Not surprised that death is our condition (the Fall brought it about and the Prodigal is described as dead but now alive)
- 6. We have been raised up and seated with Christ in the heavenly places
- B. No human power or plan can relieve us of guilt, deliver us from death, and change our behavior
 - 1. Only God's grace can make this change
 - 2. Salvation is a gift given by grace
 - 3. No human can provide sufficient works to atone for sin
 - 4. Psalm 49:7-9, no human can ransom another
 - 5. Only God can do that and did that in Christ
 - 6. Furthermore, no sacrifice is sufficient, Micah 6:7

 - Yet Christ, the Son of God, the perfect sacrifice, is sufficient
 Whatever humanity concocts to change humans can't even come close to dispelling the darkness within your heart
- C. Change your ways from the course of this world to the Kingdom of God
 - 1. Stop carrying out the desires of the flesh, 2:3
 - 2. No longer live in darkness and hardness of heart, 4:17-18
 - 3. More than just education or learning something new, it represents a complete overhaul of our thinking, feeling, and decision-making
 - 4. This is our part, but only with the grace and help of God can we succeed

Conclusions:

- 1. The Gospel lifts the "crushing weight of guilt."
- 2. Jesus died so that we might live.
- 3. The grace and mercy of God is the gift that keeps on giving.
- 4. Have you discovered the love of God yet?
- 5. Are you feeling the weight of guilt that you don't know how to get rid of?
- 6. God offers life; the resurrection of Christ can make you alive.
- 7. You need only to accept the gift, repent of your sins, and be baptized that your sins can be washed away and you can be raised to walk a new life.
- 8. Leave your guilt behind today.